



Applicant(s)  
Serial No.  
Filed  
For

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

: Kuighadush  
: 09/669,245  
: September 25, 2000  
: RETRACTABLE STRAW FOR DRINKING CONTAINERS

Group Art Unit: 3727  
Examiner: Moy, J.

Docket No. 845-002

#14  
2/12/03  
R1/9d

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.136(a))**

HON. COMMISSIONER OF PATENTS AND TRADEMARKS

Washington, D.C. 20231

Sir:

**RECEIVED**

**FEB 10 2003**

TECHNOLOGY CENTER R3700

1. This is a petition for an extension of time for filing an Amendment
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_\_.
3. ☒ Applicant is a small-entity -- verified statement is attached ☐, or has already been filed. ☐.

- | 4. |                                     | <u>Total Months<br/>Requested</u>   | <u>Fee for Other<br/>than Small Entity</u> | <u>Fee for<br/>Small Entity</u> |
|----|-------------------------------------|---|--|---------------------------------|
| a. | <input type="checkbox"/>            | one month   | \$110.00                                   | \$55.00                         |
| b. | <input type="checkbox"/>            | two months  | \$380.00                                   | \$190.00                        |
| c. | <input checked="" type="checkbox"/> | three months  | \$930.00                                   | \$465.00                        |
| d. | <input type="checkbox"/>            | four months   | \$1360.00                                  | \$680.00                        |
| e. | <input type="checkbox"/>            | five months   | \$1850.00                                  | \$925.00                        |
| f. | <input type="checkbox"/>            | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due). |  |                                 |
5. ☒ A check in the amount of \$465.00 to cover the extension fee is attached.
  6. ☐ Charge 00 fee to Deposit Account No.19-2825. Order No. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
  7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 19-2825. Order No. 845-002 A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Dated: January 29, 2003

Mailing Address:  
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Fax (212) 697-3004

Respectfully submitted,  
SOFER & HAROLD, L.L.P.  
By: Joseph Sofer  
Registration No. 34,438

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